Stephan Meyer, Görlitz Landrat of the district of Görlitz Chairman of the Cultural Convention in the Upper Lusatia-Lower Silesia Cultural Area

Outline of current problems and expectations of municipal cultural policy in Saxony

Ladies and gentlemen,

Saxony has one of the most diverse and densest cultural landscapes in Germany.

For years, we have had the highest per capita cultural expenditure of any federal state in Germany. With its solidarity-based funding between the state and municipal levels, the law remains an essential basis for reliable cultural funding that secures popular and top-level culture throughout the Free State. The conditions for this are created by the Saxon Cultural Areas Act, whose most important mastermind and pioneer, Prof Dr Vogt, is looking back with us today on its 30th anniversary.

Its preamble alone underlines the current relevance of the Cultural Areas Act and at the same time refers to the current situation of the municipalities:

In the conviction that the freedom of intellectual life and the freedom of the arts are an expression of the freedom peacefully won by the citizens of Saxony in 1989 and remain indispensable for the future viability of our society.

Nothing has changed, but perhaps this is a good time to take a brief retrospective journey back in time to 30 years ago.

1994 in the focus of world attention: US President Bill Clinton and Russian President Boris Yeltsin sign the Kremlin agreement to end the pre-programmed alignment of nuclear missiles at each other's targets. In October 1994, the Nobel Peace Prize is awarded to Yasser Arafat, Yitzhak Rabin and Shimon Peres "for their efforts to bring peace to the Middle East." Democracy returns to Haiti—as part of the so-called Operation Uphold Democracy, US troops carry out a bloodless invasion of Haiti to bring the legally elected President Jean-Bertrand Aristide back to power.

And today? These events seem surreal when we look at these countries today, 30 years later. Unfortunately, we are experiencing a world that is fragile and vulnerable, in which extreme forces set the tone and threaten our peaceful coexistence.

This makes education [in German: Bildung] all the more necessary, and cultural education and cultural institutions that can make a significant contribution to our democratic coexistence all the more essential. Culture is Heimat! For many people, especially in rural areas, local cultural institutions and activities are part of their identity. Culture does not solve all problems, nor does it make everyone a better person, but it broadens the view, creates connection, enthusiasm, curiosity, creativity and encourages involvement in the community. This is an important task, because the cultural heritage of our ancestors should also be preserved for our descendants. We must therefore ensure that children and young people recognize what a treasure and how unique this is.

It is important that children and young people have access to local cultural institutions, as they are treasure troves of local knowledge and experiences that need to be passed on. One institution where this is achieved par excellence is the library system—over 450 libraries throughout the Free State of Saxony. In addition to the classic lending service, they are places of encounter and cohesion.

We are aware of how much Saxony owes to the diversity and openness of its regions, which in times of transition require a safeguarding of the scope for municipal action.

We are currently in another such "time of transition"—after a phase of (perceived) political stability in Europe, we are currently experiencing the social consequences of the Covid pandemic state of emergency. For our region, the issue of phasing out coal and reorganising the economic structure is both

a factor of uncertainty and a source of hope. Major issues such as demographic change and migration are causing us concern and social unrest—where is the scope for action at local level, the scope for policymaking that is closest to the citizens and what role does culture play here? Certainly, the starting conditions in the 1990s were completely different to today.

In the realisation that, following the conclusion of the transitional financing of culture in accordance with Article 35 of the German Reunification Treaty, supplementary funding for municipal cultural institutions and measures on the basis of state law was indispensable for the creation of new, financially viable organisational and service structures.

This was a challenge at the time and is still a challenge today in view of the cost increases of the last two years and the overburdening of local authorities with a multitude of tasks. What cultural landscape have we preserved and developed since 1994, what do we want and what can we do in the future?

In the expectation that the cultural areas will create citizen-oriented, efficient and versatile structures, the state parliament, based on Articles 1 and 11 of the Saxon Constitution, passes the following law on the cultural areas in Saxony (Sächsisches Kulturraumgesetz—SächsKRG).

Citizen-oriented, efficient and versatile structures: Yes, this is precisely the challenge we have to face.

What other challenges does our Saxon cultural landscape face today?

Overall, cultural organisations are faced with the challenge of adapting to a constantly changing world and finding innovative ways to remain relevant and reach their audiences. This requires close co-operation with other players from the cultural, educational and economic sectors as well as a strong commitment to artistic quality, cultural diversity and social responsibility.

Financial challenges: Cultural institutions are often dependent on public funding, which can be jeopardised in times of tight budgets and political uncertainty. Securing sustainable funding is therefore becoming an increasing challenge. The Cultural Areas Act of 1994 had basic principles such as a district levy of 25% from local authorities, whereas today we are at 36% and Saxony's districts and municipalities are already only able to fulfil their statutory duties through cash loans. In the Free State of Saxony, the maintenance of culture is a compulsory task of the municipalities and districts (see § 1, sentence 2 – Objective of the SächsKRG) and a shared responsibility in the cultural area – which means that the municipal financial expenditure is strengthened by law through funds from the Free State, and vice versa, that state funds are municipalised. This means that cultural funding needs to stabilised and increased – and I hope you'll forgive me if I demand this for rural cultural areas in particular.

Digitalisation: Digitalisation is changing the way people access and experience culture. Cultural institutions must address the challenges of digital change by utilising new technologies to expand their offerings and reach their audiences.

Demographic change: The ageing population and changes in the population structure present cultural institutions with the challenge of adapting their offerings to the needs and interests of different age groups.

Changes in leisure behaviour: The way people spend their leisure time is subject to constant change, which also affects the demand for cultural offerings.

Cultural institutions need to be flexible and develop innovative programmes to keep up with the changing preferences of audiences.

Social challenges: Cultural institutions are increasingly confronted with societal issues such as social inequality, cultural diversity and environmental issues. They must assume their role as places of dialogue, reflection and social responsibility and find solutions to these challenges.

Internationalisation: Globalisation and the increasing interconnectedness of the world bring new opportunities, but also challenges for cultural institutions. They have to address issues of cultural diversity, cultural exchange and cultural identity.

So what does our cultural policy perspective look like?

In the Upper Lusatia-Lower Silesia cultural region, we are currently working on updating the cultural policy guidelines, which were last adopted in 2011 as the result of a broad democratic opinion-forming process. A lot has happened since then, which is reflected in the amendments to the funding guidelines. Above all, more and more institutions and project sponsors are applying for funding from the cultural area. At the same time, institutions that are an integral part of the funding landscape are also reporting higher funding requirements in line with their increasing expenditure.

How can we deal with these spiralling costs?

The concept of "regional significance" is central to the promotion of cultural areas. The Cultural Areas Act defines this as an objective:

"The cultural area supports the providers of communal culture in their tasks of regional importance, in particular in their financing and coordination."

Cultural institutions or measures are generally of regional significance for the cultural area if they have a specific, historically based value for the self-image and tradition of the respective region or a special significance for residents and visitors to the respective region, or

a) are of model character for operational forms of organization, in particular with regard to the requirements for economical economic management, or

b) is considered to have special artistic and aesthetic innovative power. The Cultural Convention decides at its own discretion

This is precisely what we need to agree on time and again: where is the boundary between mandatory and voluntary municipal tasks, also in view of the already mentioned desolate municipal financial resources? However, this can only happen under the premise of "regional significance." The committees of the cultural areas must agree on the criteria and negotiate the respective funding objects. This is a productive, controversial and public process. The Cultural Spaces Act requires us to constantly rethink our own ideas in a democratic process.

Cultural area funding cannot have the function of plugging "budget holes" or providing a basic budget – it is always additional, a bonus and a kind of seal of quality.

High standards must be applied to funding decisions – guidelines, clear assessment criteria and regular evaluation of the funded institutions and projects are needed.

The preservation of all cultural sectors in our cultural area requires a stronger focus on their regional and not just local significance in order to ensure cultural diversity and relevance throughout the region.

However, this also means that we need to focus more and that not everything will be possible. A possible matrix evaluation could be based on reach, whereby at least one planning area must be reached, with a gradual progression up to the cultural area reach in order to maximize the efficiency and impact of the cultural offerings.

There is therefore a need for a clear amendment to the Cultural Areas Act in order to take greater account of subsidiarity aspects and thus ensure a more efficient and fairer distribution of cultural resources.

The law itself stipulates an evaluation every seven years. (§ 9, sentence 1: "Every seven years, the state government shall examine whether this Act proved its worth with regard to the preservation and promotion of cultural institutions and measures of regional importance.") The re-evaluation is starting right now and the state government must submit a corresponding report to the state parliament by the fall of 2025. I hope for stable and culturally sensitive political majorities that will politically support the state government in this amendment.

I would like to conclude with Thomas Mann, who is said to have once aptly remarked:

Kultur ist nicht das Bestehen der Dinge, sondern der fortwährende Wandel, die ständige Erneuerung. | Culture is not the existence of things, but the constant change, the constant Renewal.

Thank you for your attention, wishing you an insightful and indeed cultural event!













Cultural Policy against the Grain 流れに逆らう文化政策

liber amicorum for Matthias Theodor Vogt in honour of his 65th birthday, edited by his colleagues and students

Dieter Bingen, Köln; Stefan Garsztecki, Chemnitz; Goro Christoph Kimura, Tokyo; Luigi Ferrara, Neapel; Peter Lah, Rom; Beat Siebenhaar, Leipzig, in Verbindung mit Günter Beelitz, Düsseldorf; Agnieszka Bormann, Görlitz; Andreas Bracher, Wien; Jelena Budanceva, Riga; Adam Chmielewski, Breslau; Maria Davydchyk, Berlin; Jürgen Erfurt, Berlin; Princesse Esperance Fezeu, Bafoussam; Pierpaolo Forte, Benevent; Annemarie Franke, Görlitz; Erik Fritzsche, Dresden; Kazuo Fujino, Kobe; Miloš Havelka, Prag; Adrien Houguet, Taschkent; Zoltán Huszár, Pécs; Sebastian Lalla, Ulaanbaatar; Stefan Liebing, Hamburg; Luca Lombardi, Rom; Katarina Markovic, Boston; Jean Bertrand Miguoué, Yaoundé; Christoph Pan, Bozen; Oliver Reisner, Tiflis; Róża Zuzanna Różańska, Krakau; Mihály Sári, Pécs; Una Sedleniece, Riga; David Simo, Yaoundé; Anton Sterbling, Fürth; Paul Videsott, Bozen; Susanne Vill, Wien; Eduard Werner, Leipzig; Ivan Zadori, Pécs; Gabriele Zaidyte, Vilnius; Kamil Zágoršek, Liberec; Reiner Zimmermann, Dresden

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Matthias Theodor Vogt, Görlitz Photos von Andreas Zgraja, Görlitz

Documentation of the conference – 30 Years of IKS on 24 May 2024

Conference Against the Grain — Cultural policy in history and in present-day Saxony

30 years of the Saxon Cultural Area Act and its accompaniment in research and teaching by the Institute for Cultural Infrastructure Saxony

24 May 2024, 2 – 7 p.m. Large lecture halls G I 1.01 and 0.01 Zittau/Görlitz University, Brückenstr. 1, D-02826 Görlitz https://kultur.org/veranstaltungen/tagung-24-mai-2024/

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Download Documentation (Photos: Andreas Zgraja, Görlitz)

 $\underline{https://kultur.org/wordpress/wp-content/uploads/Kulturpolitik24Mai2024Goerlitz_PhotosZgraja_2024-06-01k.pdf}$

Presse

Seite-11.pdf

Andreas Hermann: Gepfefferter Gruß aus Görlitz (Spicy greetings from Görlitz)
Dresdner Neueste Nachrichten. Dresden, 31. Mai 2024. S.11.
Photo: Andreas Hermann, faktenreich Dresden https://kultur.org/wordpress/wp-content/uploads/Hermann-Dresdner-Neueste-Nachrichten-31.05.2024-





Peter Chemnitz: Wissenschaftler verabschieden Professor Vogt (Scientists bid farewell to Professor Vogt)
Görlitzer Nachrichten Sächsische Zeitung, 29.Mai 2024, S. 16
https://kultur.org/wordpress/wp-content/uploads/SZ-Goerlitz-29Mai2024 Wissenschaftlererabschieden Professor-Vogt.pdf

(1) Invitation

by Dr. Stephan Meyer, Landrat des Landkreises Görlitz (shire county president) and Chairman of the Cultural Convention for the Upper Lusatia-Lower Silesia Cultural Area

Thirty years ago – on 1 August 1994 – the Saxon Cultural Area Act came into force.

In the same month, the Institute for Cultural Infrastructure Saxony was founded to support the Cultural Area Act in research and teaching. In order to attract the experts needed for cultural policy, the institute and the Zittau/Görlitz University shortly afterwards established the Görlitz degree programme 'Culture and Management,' which now has around 500 graduates who are successfully working all over the world.

We would like to celebrate this with you and Professor Matthias Theodor Vogt, the 'father' of the Act, on Friday, 24 May 2024, in Görlitz. After 27 years, he is retiring from his university position with a keynote speech on the future of cultural areas in Saxony. In cooperation with the Institute for Cultural Infrastructure Saxony and the Zittau/Görlitz University, we invite you to a symposium with keynote speeches from academia and practice, as well as a panel discussion.

We don't just want to celebrate and engage in navel-gazing within Saxony, but also to receive external input on the history and present of cultural policy in order to reflect together on the next thirty years of cultural spaces in Saxony. We have invited speakers from the Council of Europe, Tokyo, Riga, Naples, Krakow, Marburg and, of course, Görlitz, who will present core elements of state, municipal and independent cultural policy 'against the grain' in keynote speeches and short presentations. Afterwards, we will discuss with the chair of the Culture Committee in the Saxon State Parliament, members of the Culture Senate and Culture Convention, and representatives of the art scene.

(2) Welcome



Rector of Zittau/Görlitz University, Alexander Kratzsch https://youtu.be/6Imh0TNbyIM?list=PLwU1_FuHyok3HB_je3E7rV8vtbJhOrrW0_

(3) Introduction

Landrat Stephan Meyer, Görlitz: Outline of current problems and expectations of municipal cultural policy in Saxony by the Chairman of the Cultural Convention of the Upper Lusatia-Lower Silesia Cultural Area, https://youtu.be/cjROQsTqrCY?list=PLwU1_FuHyok3HB je3E7rV8vtbJhOrrW0



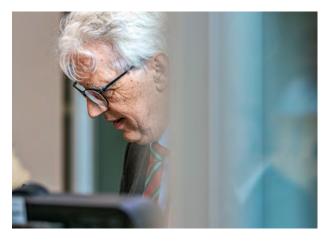
(4) Impulses: External suggestions for Saxony's cultural policy

Una Sedleniece, former State Secretary, Riga: Memories of her time as a student in Görlitz from 1997 to 2001 in the first cohort of the UNESCO degree programme 'Culture and Management' in Görlitz at the Zittau/Görlitz University and the Institute for Cultural Infrastructure Saxony https://youtu.be/jKB-0Govtac?list=PLwU1_FuHyok3HB_je3E7rV8vtbJhOrrW0





Kimura Goro Christoph (Sophia-University, Tokyo): *Japan learns from Saxony* https://youtube/3gVq1Btd5sc?list=PL wU1_FuHyok3HB_je3E7rV8vtbJhOrrW0



Gregor Vogt-Spira
(Philipps University of Marburg):

Emperor Augustus and the
invention of 'cultural policy'
https://youtube/00iVWcYxYTs?list=PLw U1
FuHyok3HB_je3E7rV8vtbJhOrrW0



Róża Zuzanna Różańska (Jagiellonian University Krakow): Royal cultural policy of the Baroque era https://youtu.be/o4rVJFW1Yp4?list=PLwU1_FuHyok3HB_je3E7rV8vtbJhOrrW0



Stefan Garsztecki (Chemnitz):

Province takes place in the mind

https://youtu.be/_XavYjqjEi0?list=PLwU1_FuHyok3HB_je3E7rV8vtbJhOrrW0







Luigi Ferrara (University of Federico II Naples): The Saxon Cultural Areas Act as a model for Italian legislation? https://youtu.be/yKympfBwEGo?list=PLwU1_FuHyok3HB
je3E7rV8vtbJhOrrW0

(5) Coffee break in the auditorium











(6) Keynote speech

Matthias Theodor Vogt (IKS and HSZG):

On the future of cultural areas in Saxony

https://youtu.be/M5HIZcKotuc?list=PLw

U1_FuHyok3HB_je3E7rV8vtbJhOrrW0



(7) Discussion: 30 years of cultural areas in Saxony



Moderator: Cultural Secretary Annemarie Franke, Cultural Area Oberlausitz-Niederschlesien Theresa Jacobs (Leipzig): Sorbian Institute Bautzen and Leipzig Dance Theatre Franz Sodann MdL: Deputy Chairman of the Committee for Science, Higher Education, Media, Culture and Tourism in the Saxon State Parliament Thomas Zenker (Zittau): Lord Mayor and member of the convention Kirstin Zinke (Dresden): Senator for Culture and Managing Director of the Saxony State Association for Socio-Culture $\underline{https://youtu.be/ZevoHpg3fYk?list=PL}$ wU1_FuHyok3HB_je3E7rV8vtbJhOrrW0





(8) Closing remarks



Benedikt Hummel, Mayor for Culture of the City of Görlitz as representative of the graduates of 'Culture and Management' https://youtu.be/t7EuD-oQ_a4?list=PLwU1_FuHyok3HB_je3E7rV8vtbJhOrrW0

Many thanks to all the hard-working helpers who made this conference possible:

Dr. Annemarie Franke and her team from the Upper Lusatia-Lower Silesia Cultural Area: Sabine Hohlfeld, Manuela Mieth, Maria Förster, Liane Seiffert, Sabine Zimmermann-Törne, Anna Caban Dipl.-Ing.(FH) Andreas Sommer, IT administrator at the Faculty of Management and Cultural Studies, Remigiusz Socha, Maximilian Helm, computer science students, Zittau/Görlitz University

Clara Linnemayr [remote coordination from the USA], Zoe Schulmayer, Victoria Hentschel, Antonia Weber (students of "Culture and Management")

Joanna Bär and Alexandra Grochowski (translators)

Johanna Metzner, student of culture and management, and her family from the 'Bierblume Görlitz' https://www.bierblume-goerlitz.de/

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SACHSEN







Matthias Theodor Vogt, Görlitz Photos von Andreas Zgraja, Görlitz

Documentation of the art night celebrating 30 years of IKS and the premiere of the film 'Görlitz Rhythms – A Dance of Cultures' at Benigna, Görlitz

https://kultur.org/institut/30-years-iks/



The Art Night took place at the 'Benigna' on Görlitz's Untermarkt, one of the city's most historically significant buildings. It is named after Benigna Horschel. On Pentecost Sunday 1464, she was impregnated by the mayor's son Georg Emmerich and then callously abandoned. The conflict between the Emmerich and Horschel families was to become a turning point in the city's history, far more exciting than the teenage drama Romeo and Juliet [https://kultur.org/wordpress/wp-content/uploads/Hoch Benigna Spannender-als-Romeo-und-Julia in Vogt-et-al-Benigna-2024-04-25.pdf].







In the fine tradition of debate among Görlitz students of 'Culture and Management' [https://kultur.org/wordpress/wp-content/uploads/Vogt_3Gruende-fuer-Goerlitz-als-Studiengangsort_Benigna-2024-04-25.pdf] with complex issues in the city and region (and often far beyond), the institute received an enquiry from Robert Lehleiter and Christian Weise. They wanted a concept for the use of the 'Benigna'. Supervised by Matthias Theodor Vogt and Maik Hosang, 12 female students and 1 male student explored this issue in a research seminar, in collaboration with council archivist Siegfried Hoche and a Bonn theatre group, supervised by René Harder.



The theory [download: https://kultur.org/wordpress/wp-content/uploads/Hoch_Benigna_Spannender-als-Romeo-und-Julia_in_Vogt-et-al-Benigna-2024-04-25.pdf] was put to the test at the art night on 24 May 2024.

Art Night

Photo documentation

[https://kultur.org/wordpress/wp-content/uploads/IKS30y-Benigna24Mai2024_PhotosZgraja-k.pdf] with photos by Andreas Zgraja, Görlitz mail@andi.film.



Maestro Luca Lombardi and Miriam Meghnagi from Rome performed a work to mark the institute's 30th anniversary (world premiere and first joint performance of the couple).



Former Prime Minister Georg Milbradt from Dresden gave the laudatory speech.



Maria Davydchyk performed a Belarusian folk song.



Steffi Bärmann from Zittau recited in the Upper Lusatian dialect.



Elisabeth Domsgen from Görlitz recited a ballad by Bürger.



Honorary Consul Stefan Liebing from Hamburg commended the research and institute projects on Africa.



Princess Esperance from Bafoussam sang a Cameroonian song.



Joseline Amutuhaire performed a Ugandan dance, accompanied on the drums by Tomas Ondrusek from Waldheim.



Hans-Peter Struppe from Görlitz and Cornelia Wosnitza from Dresden sang cheeky modern songs.



The art night ended with a song by 21 former UNESCO students of 'Culture and Management' (class of 1997), who offered their congratulations in Latvian, Polish, Sorbian, Czech and German.

Museum: Thirty Years of IKS

Some of the 30 years of work of the Institute for Cultural Infrastructure Saxony is documented at https://kultur.org/. To mark the institute's anniversary, the archives were opened and an exhibition was put together, supported by our student intern Jakob Bormann as curator.



Film Görlitz Rhythms - A Dance of Cultures

Premiere 24 May 2024, Benigna Görlitz on the occasion of the thirtieth anniversary of the Institute for Cultural Infrastructure Saxony

Concept: Matthias Theodor Vogt, Görlitz

Camera and editing: Andreas Zgraja, Görlitz mail@andi.film

The film can be downloaded free of charge as Creative Commons ShareAlike CC BY-SA (1.0 2.0 2.5 3.0 4.0) and installed on your own website.

Without immigration, Görlitz is lost,' said the then mayor Siegfried Deinege during research for the study 'Arriving in the German world' [https://kultur.org/forschungen/merr/]. However, immigration is a process in which preconceived assumptions – positive or negative stereotypes – play a decisive role in choosing a destination.

When Cameroonian mayor Roger Tafam promoted Görlitz in June 2023, he found that the city was so heavily disparaged as xenophobic on English-language social media that the parents of the young people he wanted to send to Görlitz for training vetoed the idea and none of them wanted to come.

The objective data tells a completely different story. No city in Saxony has a higher proportion of foreigners than Görlitz, not even Leipzig, and certainly not the state capital Dresden. Data from the Office for the Protection of the Constitution and the criminal investigation departments indicate peaceful coexistence (see Vogt 2023). If Görlitz entrepreneurs want to attract excellent workers in times of skilled labour shortages, they urgently need to counter the media's denigration with facts. The inglorious first-place finish of the Görlitz district in the European elections on 9 June 2024 has opened the door to further suspicions.

Roger Tafam suggested presenting parents with a film about the real Görlitz in English in YouTube format in order to respond to the allegations of 'manifest xenophobia' circulating on the internet. With the film 'Görlitz Rhythms – A Dance of Cultures' and in cooperation with the Municipal Hospital, the Maltese Hospital, the Zittau/Görlitz University and many civil society actors, the Institute implemented this idea together with Andi Zgraja, Görlitz (camera and editing).

The film is short and asks only one question: **What is so special about Görlitz?** The data is impressive and stimulates discussion.

To mark the institute's anniversary, we are making the film available to all Görlitz-based companies in two audio tracks: (a) with Leoš Janáček's 2nd String Quartet 'Intimate Letters' and (b) a brass recording. Which music do you prefer? And which one do you think your contacts will like best?

Film "Görlitz Rhythms – A Dance of Cultures" Musik: Leoš Janáček (1854-1928): String

[https://kultur.org/wordpress/wp-content/uploads/Goerlitz-Rhythms.IKS-30y.Janacek.2024-05-24 HD_neu_2.mp4]

Görlitz Rhythms: A Dance of Cultures

Uraufführung 24. Mai 2024, Benigna Görlitz aus Anlaß der Dreißigjahrfeier des Instituts für kulturelle Infrastruktur Sachsen

Konzeption: Matthias Theodor Vogt, Görlitz Film: Andreas Zgraja, Görlitz

Film "Görlitz Rhythms – A Dance of Cultures" Musik: Leoš Janáček (1854-1928): String Quartet No. 2, "Intimate Letters", IV. Allegro – Andante – Adagio. With kind permission of Erica Brenner and Jessica Sherwood [6 December 2023) Alexi Kenney, violin 1 (Chamber Fest Cleveland Young Artist), David Bowlin, violin 2, Dimitri Murrath, viola, Julie Albers, cello Performed on June 24, 2016 Mixon Hall, Cleveland Institute of Music Cleveland, Ohio Chamber Fest Season 5 http://chamberfestcleveland.com Audio: Ian Dobie – Dobie Digital Productions, Editing: Erica Brenner http://ericabrennerproductions.com

Film "Görlitz Rhythms – A Dance of Cultures" Musik: O Chanucah (Instrumental). YouTube Audio-Bibliothek

[https://kultur.org/wordpress/wp-content/uploads/Goerlitz-Rhythms.IKS-30y.Brass .2024-05-24 HD_neu_1.mp4?_=1]

Görlitz Rhythms: A Dance of Cultures

Uraufführung 24. Mai 2024, Benigna Görlitz aus Anlaß der Dreißigjahrfeier des Instituts für kulturelle Infrastruktur Sachsen

Konzeption: Matthias Theodor Vogt, Görlitz Film: Andreas Zgraja, Görlitz

Wissenschaftliche Vorarbeiten unter anderem

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- Vogt, Matthias Theodor (2021f): Elemente einer Sozioökonomie der Frauen in Kamerun. Text und fünfzig kommentierte Graphiken. In: Vogt et al: Katalog Kamerun mit den Augen von tausend Frauen, Görlitz 2021, S. 127-244. | Elements of a socio-economy of women in Cameroon. Text and fifty annotated graphs. In: Vogt et al: Katalog Kamerun mit den Augen von tausend Frauen, Görlitz 2021, S. 245-356.
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- Miguoué, Jean-Bertrand (2023): Einführung. In: Vogt, Matthias Theodor, Schreiter, Nathalie; Mandakh, Namuundari; Miguoué, Jean-Bertrand (2023): Interkulturelles Erwartungsmanagement von Ankommenden, Stadtbevölkerung und Pflegeteams. Bericht über das Forschungsseminar zum Projekt Interkulturelles Jahr Pflege im Master Studiengang Kultur und Management. Sommersemester 2023, Hochschule Zittau/Görlitz. [https://kultur.org/wordpress/wp-content/uploads/Vogt-Miguoue-Schreiter-Namundaari-Interkulturelles-Erwartungsmanagement-2023-10-30.pdf]

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2002年に東京の単一橋大学を卒業し、博士論文「少数言語の保存と再生における人間の介入に関する展望」で学位を取得しました。2004年から東京のソフィア大学に勤務し、2007年から准教授、2012年から教授を務め、現在は外国語学部の学部長です。北海道大学(札幌)のスラヴ・ユーラシア研究センターで客員教授、ソルビアン研究所(バウツェン)、ヨーロッパ大学ヴィアドリーナ、ライプツィヒ大学で客員研究員として勤務。彼は、ポンテス・ゴリツィ-ズゴジェレツ・ゾルジェレツ・カレッジウムの研究員でした。2022年から日本スラヴ語文学研究会の理事兼事務局長を務めている。

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Luca Lombardi is one of his country's most internationally renowned composers. After graduating from the German School in Rome with Dr. Joseph Vogt, he studied in Rome, Vienna, Cologne, Utrecht and Berlin (with B.A. Zimmermann, K. Stockhausen and P. Dessau, among others). He received his doctorate in German studies from the University of Rome. From 1973 to 1994, he was professor of composition at the conservatories in Pesaro and Milan, and has been a freelance composer ever since. He

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Studied industrial engineering and economics. In 2006, he completed his studies with a thesis on *Energy efficiency comparison in the manufacturing industry for Germany, Poland, and the Czech Republic.* In 2007, he obtained the qualification of European Energy Manager (IHK Bildungszentrum). He received his doctorate in 2011 with a thesis on *Decision-making model for value chain-oriented emission reduction in transition countries.* He worked at SEC Energie-Contracting, at Nokia in Espoo, Finland, and was a guest lecturer at the German-Kazakh University in Almaty. He joined the Junge Union in 1998 and has been politically active ever since, currently as deputy CDU district chairman in the district of Görlitz. From 2009 to 2022, he was a member of the Saxon State Parliament, chairman of the Committee for Science and Higher Education, and parliamentary secretary of the CDU parliamentary group. Since September 2022 he is *Landrat* of the shire county Görlitz.

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Prof. Dr. Beat Siebenhaar (Leipzig)

Beat Siebenhaar is a linguist and dialectologist specialising in the study of linguistic varieties, language in the new media, prosody and dialectology. He studied German, philosophy and literary criticism at the University of Zurich from 1983 to 1991 and received his doctorate in German linguistics in 1999 with a dissertation entitled *Sprachvariation, Sprachwandel und Einstellung. Der Dialekt der Stadt Aarau in der Labilitätszone zwischen Zürcher und Berner Mundartraum.* He holds the Chair of German Linguistics (specialising in linguistics of varieties) at the University of Leipzig since 2008. Before that, he worked at the University of Zurich, the University of Bern and the University of Lausanne, among others. Siebenhaar has been Dean of the Faculty of Philology at the University of Leipzig since October 2016 till October 2025.

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Co-founder of the dissident Romanian-German writers' group 'Aktionsgruppe Banat' (1972-1975). Studied social sciences at the University of Mannheim, doctorate and habilitation at the University of the Federal Armed Forces in Hamburg. Lecturer at the University of the Federal Armed Forces in Hamburg, the University of Heidelberg, the University of Bonn and, until 2019, at the Saxon Police University (FH). Numerous academic and literary publications. Latest publications: *Ungewissheiten heimwärts fliehender Krähen* (Uncertainties of crows fleeing home): Recent poems, short prose and stories. Ludwigsburg 2025; *Ist die Europäische Union eine Wertegemeinschaft?* (Is the European Union a community of values?) In: *Zeitschrift für Balkanologie*, vol. 60, no. 1, Wiesbaden 2024.

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Prof. Dr. habil. Dr. h.c. Gregor Vogt-Spira (Marburg)

Professor emeritus of Classical Philology at the Philipps University Marburg. After completing his doctorate and his habilitation at the University of Freiburg i.Br., he was a Founding Professor of Classical Philology at the University of Greifswald from 1994 to 2006, where he helped to rebuild the Institute of Classical Studies. From 2008 to 2012, he was Secretary General of the German-Italian Centre Villa Vigoni on Lake Como (Italy), a European interface for the humanities and sciences, politics, economy and culture. In 2001, he founded (together with Jerker Blomqvist, Lund) the network Colloquium Balticum of the Baltic Sea countries. In 2020, he was awarded an honorary doctorate by the University of Riga.

Prof. Dr. phil. Dr. habil. Prof. h.c. Dr. iur. h.c. Matthias Theodor Vogt (Görlitz)

Managing director of the Saxonian Institute for Cultural Infrastructures (https://kultur.org/), professor emeritus at the Zittau/Görlitz University, honorary professor at the University of Pécs and Doctor iuris honoris causa of Ilia University, Tbilisi. Master of Arts in Theatre Studies with a focus on modern German literature and philosophy in Munich, Paris and Aix-en-Provence. Doctorate in musicology. Habilitation in urban studies. Visiting professor at universities and music academies in Vienna, Prague, Wroclaw, Krakow, Dresden, Boston, Yaounde, Cairo, Ulaanbaatar, Shanghai, Kobe and Toyooka, as well as at the Pontifical Gregorian University and the Pontifical University of Saint Thomas Aquinas, both in Rome. Theatre experience at Moscow, Russe, Vienna, Salzburg, Venice, Milan, Rome, among others. Research interests: cultural policy and art policy, cultural history including medical history, minorities. Has taught at 60 universities in Europe, Africa, Asia and North America.

マティアス=テオドール・フォークト (ゲルリッツ)

は、ザクセン州文化インフラ研究所(https://kultur.org/)の所長兼経営責任者、ツィッタウ/ゲルリッツ高等専門学校名誉教授、ペッチ大学名誉教授、ティビリシのイリア大学名誉法学博士です。ミュンヘン、パリ、アAix-en-Provenceで演劇学、現代ドイツ文学、哲学の修士号を取得。音楽学の博士号を取得。都市計画学のハビリタツィオンを取得。ウィーン、プラハ、ヴロツワフ、クラクフ、ドレスデン、ボストン、ヤウンデ、カイロ、ウランバートル、上海、神戸、豊岡の大学および音楽大学、ならびにローマのグレゴリアナ大学とアンジェリカム大学で客員教授を歴任。演劇経験:モスクワ、ルッセ、ウィーン、ザルツブルク、ベネチア、ミラノ、ローマなど。研究分野:文化政策と芸術政策、文化史(医学史を含む)、少数民族。ヨーロッパ、アフリカ、アジア、北米の60の大学で教鞭を執る。

Dr. phil. Reiner Zimmermann (Dresden)

Former head of department, born in Neustadt/Orla, Thuringia. 1960–1965 Studied musicology, art history, and theater studies in Leipzig, editor at the music publishing house Editions Peters Leipzig/Dresden 1966–1985, music theater dramaturge at the Dresden Music Festival 1986–1991, 1991 to 2003 Head of the Art Department at the Saxon State Ministry of Science and the Arts. Publications include Mehr Sein als Scheinen. Kuturpolitik in Sachsen nach 1990 (Donatus-Verlag, Niederjahna/Käbschütztal, 2022). Editor of musical works by Mendelssohn, Fauré, Debussy, Meyerbeer, and others; editor of the musical

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writings of Camille Saint-Saens and the autobiography of Jules Massenet. Author of *Giacomo Meyerbeer* - *Biografie nach Dokumenten* (Giacomo Meyerbeer - Biography Based on Documents), 1991. Since 2009, editor-in-chief of the *Denkmäler der Tonkunst in Dresden* (Monuments of Music in Dresden). See also *Viele Stimmen. Festschrift für Reiner Zimmermann zum 75. Geburtstag am 27. November 2016*, published by his friends.











To listen, to reflect, to act Cultural Policy against the Grain

What are the premises of today's cultural policy? What insights can the past, present and theory offer for a contemporary cultural policy? How can art counteract agoraphobia, digital isolation and populist temptations? How can local authorities give their citizens ample space to develop civil society solidarity 'for the good of the city. For only when the city is well will you be well.' (It should be noted that Jeremiah 29:7 addresses immigrants who are to become citizens in foreign Babylon. Does our cultural policy also achieve this?) Are the arts not precisely the place where we can first listen to the other before we think together and then act together?

It is the historical achievement of Matthias Theodor Vogt, in the Free State of Saxony, which was re-established in 1990, to not only conceive the Saxon Cultural Area Act between 1991 and 1995 in a unique process of analysis and dialogue with the state, municipal and civil society levels, but also to have it enshrined in law and, last but not least, to have it implemented with little friction. It was therefore only natural that, on the thirtieth anniversary of the law's entry into force, the cultural areas of Saxony invited Matthias Theodor Vogt's colleagues and students to a conference entitled 'Kulturpolitik gegen den Strich' (Cultural Policy Against the Grain). We are hereby presenting the results of this conference in a commemorative publication to mark his 65th birthday.

What can art do better and differently than the digital world? What political, structural, economic, and, last but not least, intellectual conditions are necessary for art to develop its own life for the benefit of humanity? The cover image shows Haus Klingewalde, Görlitz, home of the Institute for Cultural Infrastructure Saxony since 1998. The watercolour by Lynne Beal, Cologne, relates to a conversation with Matthias Theodor Vogt about the vanishing point in Alberti: *De pictura* | *De pittura* (1435 – 1436). According to Corinna Laude, in the *centricus punctus* of Alberti's intromission theory, 'the orthogonal vanishing lines, the depth lines of the representation, converge "quasi persino in infinito" (as it were out into infinity), it lies in infinity – and thus, according to contemporary understanding, in God'. Which "vanishing points" does today's post-secular society use?

How can political science in Chemnitz interact in a multidisciplinary, cross-continental manner, always with reference to human beings themselves, with cultural studies in Tokyo and linguistics in Leipzig, with legal studies in Naples and social sciences in Rome? This volume shows that cultural policy studies require a fact-based holistic approach and that this may be achieved by working together.

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